DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

MEETING AGENDA

DOUGLAS COUNTY COMMUNITY CENTER (CARSON VALLEY MEDICAL CENTER ROOM) 1329 WATERLOO LANE GARDNERVILLE, NEVADA

> www.douglascountynv.gov 5:30 P.M. MARCH 21, 2017

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL AND INTRODUCTIONS

PUBLIC COMMENT (No Action Can be Taken)

At this time, public comment will be allowed on those items not appearing on the agenda that are within the jurisdiction and control of the Douglas County Advisory Board to Manage Wildlife.

Public comment is limited to three minutes per speaker. If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment.

FOR POSSIBLE ACTION. APPROVAL OF AGENDA

The Douglas County Wildlife Board reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and; to remove items from the agenda or delay discussion relating to items on the agenda.

FOR POSSIBLE ACTION. APPROVAL OF MINUTES:

February 6, 2017

The Administrative Agenda will be handled as follows:

- (1) The Chairman will read the agenda title into the public record.
- (2) The Presenter, if any, will provide a report.
- (3) The Board will then discuss the matter.
- (4) The public will then be allowed to comment on the item and comment will be limited to three minutes per speaker.

- (5) Once public comment is completed, the Board will then ask any followup questions and take action.
- 1. FOR POSSIBLE ACTION. DISCUSSION REGARDING THE ACTIVITIES OF THE TRI-COUNTY WILDLIFE WORKING GROUP.
- 2. FOR POSSIBLE ACTION. DISCUSSION ON USING TRAINED TRACKING DOGS FOR BIG GAME RECOVERY.
- 3. FOR POSSIBLE ACTION. DISCUSSION ON A RECOMMENDATION BY THE DOUGLAS COUNTY ADVISORY BOARD TO MANAGE WILDLIFE TO BE CONSIDERED FOR THE WAYNE E. KIRCH NEVADA WILDLIFE CONSERVATION AWARD.
- 4. The following items, 4a through 4i, are items that will be heard before the Nevada Board of Wildlife Commissioners at the next meetings, March 24 & 25, 2017, at the Clark County Shooting Complex, 11357 N. Decatur Blvd., Las Vegas, Nevada. The Douglas County Advisory Board to Manage Wildlife may take the following action, or a variation thereof, on each item: support the item, not support the item or not take a position on the item. Public Comment will be allowed on each item.
- 4a-4i. DISCUSSION AND POSSIBLE ACTION REGARDING WHETHER THE DOUGLAS COUNTY ADVISORY BOARD SHOULD TAKE A POSITION ON:
 - 4a. FOR POSSIBLE ACTION. DISCUSSION ON THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE AND KLAMATH BASIN NATIONAL WILDLIFE REFUGES REQUEST FOR UP TO 20 WILD-TRAPPED GREATER SAGE GROUSE PER YEAR FOR UP TO THREE YEARS FOR TRANSLOCATION TO THE CLEAR LAKE NATIONAL WILDLIFE REFUGE IN CALIFORNIA. The Department received a request from the Klamath Basin National Wildlife Refuges and the California Department of Wildlife to capture and translocate up to 20 greater sage-grouse per year for up to three years for translocation to the Clear Lake National Wildlife Refuge. The Department is proceeding to fulfill the request and seeks the support of the Commission. The Commission may vote to support the Department's actions. (Wildlife Commission Agenda Item 6)
 - **4b. FOR POSSIBLE ACTION. DISCUSSION ON THE LEGISLATIVE COMMITTEE REPORT.** The Department will provide an update on the status and process of refining A report will be presented on the committee's recent meetings. The Commission may review bills of interest, consider legislative committee recommendations and may take official positions on those bills. The Commission may also choose to develop platforms on bills by supporting or opposing general concepts contained within bills rather than specific language. The Commission will consider and may approve a spokesperson(s) who will relay Commission positions and platforms to the Legislature. (Support materials are as of the Legislative Committee meeting held on Feb. 22, 2017. These materials may be updated at the Commission meeting based on the outcome of the March 15, 2017, committee meeting. Bill and BDR language may be

4c. FOR POSSIBLE ACTION. DISCUSSION ON THE WILDLIFE DAMAGE MANAGEMENT COMMITTEE REPORT AND FISCAL YEAR 2018 DRAFT PREDATION MANAGEMENT PLAN. The Commission will hear a report from the Wildlife Damage Management Committee chairman regarding the proposed Fiscal Year 2018 Predator Management Plan, and the Commission may take action to provide recommendations for modification of the draft for the May Commission meeting. (Wildlife Commission Agenda Item 8)

4d. FOR POSSIBLE ACTION. DISCUSSION ON NEVADA LAND LEGISLATION:

- 1. FOR POSSIBLE ACTION. DISCUSSION ON THE NEVADA LANDS ACT. At the February Commission meeting the Commission designated Commissioners Drew and Johnston to draft a letter on the development of new federal legislation related to SJR 1. The Commission may take action to approve the draft letter to send. (Wildlife Commission Agenda Item 9A)
- 2. FOR POSSIBLE ACTION. DISCUSSION ON THE WASHOE COUNTY LANDS BILL. At the November Commission meeting the Commission designated Commissioner Drew to work with NDOW to draft a letter stating the Commission's concerns on the proposed Washoe County Lands Bill. (Wildlife Commission Agenda Item 9B)
- **4e. FOR POSSIBLE ACTION. DISCUSSION ON THE SECOND READING OF COMMISSION POLICY 26A, TRANSPARENCY.** The Commission will conduct a second reading of Commission Policy 26A, Transparency, and may take action to suspend, amend or repeal. At the Feb. 11, 2017, meeting the Commission voted to suspend Policy 26A until such a time the Administrative Procedures, Regulations and Policy Committee can revise and renumber the policy to be consistent with Nevada Revised Statues and all wildlife data. (*Wildlife Commission Agenda Item 17*)
- 4f. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION GENERAL REGULATION 466, PARTNERSHIP IN WILDLIFE (PIW) DRAWING, CHANGES TO NONRESIDENT RESTRICTED DEER TAG, AND CHANGES TO BIG GAME RETURN CARD QUESTIONNAIRE DEADLINE, LCB FILE NO. R140-16. The Commission will hold a workshop to consider a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation defines the term "main drawing;" revises the order in which the Silver State Tag drawing, PIW drawing and main drawings for tags are conducted; authorizes an applicant for a nonresident restricted deer tag to apply for a nonresident deer tag in the Partnership in Wildlife Drawing and the Silver State tag drawing in the same year; and revises the big game return card questionnaire deadline from 5 p.m. to 11 p.m. (Wildlife Commission Agenda Item 18) (This item is agendized as a workshop on the Wildlife Commission Agenda)
- 4g. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 17-05, AMENDMENT #1, BIG GAME SEASONS 2017-2018, NONRESIDENT

- **DESERT (NELSON) BIGHORN EWE HUNTS.** The Commission will consider Amendment #1 of the 2017 2018 Big Game Hunting Seasons and Dates, to specifically address nonresident Desert (Nelson) Bighorn ewe hunts that were inadvertently omitted at the February Commission meeting. (*Wildlife Commission Agenda Item 19*)
- 4h. FOR POSSIBLE ACTION. DISCUSSION ON COMMISSION REGULATION 17-12, MIGRATORY GAME BIRD SEASONS, BAG LIMITS, AND SPECIAL REGULATIONS FOR WATERFOWL AND WEBLESS MIGRATORY GAME BIRDS; PUBLIC HUNTING LIMITED ON WILDLIFE MANAGEMENT AREAS AND DESIGNATED STATE LANDS. The Commission will consider recommendations for seasons, bag limits, and special regulations for migratory game birds for 2017 2018 seasons and adopt regulations that comply with the proposed regulations framework for the 2017- 2018 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands. (Wildlife Commission Agenda Item 20)
- **4i. FOR POSSIBLE ACTION. DISCUSSION ON THE 2018 AND 2019 COMMISSION MEETING SCHEDULES.** The Commission may take action to approve a schedule of meetings and locations for calendar years 2018 and 2019. (Wildlife Commission Agenda Item 21)
- 5. CORRESPONDENCE OR COMMUNICATIONS BOARD MEMBERS HAVE RECEIVED. This is an opportunity for Board members to discuss any correspondence or communication they may have received regarding matters over which the Board has jurisdiction and control. No action will be taken other than to possibly have an item placed on the next agenda.
- 6. DISCUSSION ON THE RESULTS OF THE FEBRUARY 10 & 11, 2017 NEVADA BOARD OF WILDLIFE COMMISSION MEETINGS. There will be no action taken.
- 7. FOR POSSIBLE ACTION. DISCUSSION REGARDING ADVISORY BOARD MEMBER COMMITMENTS TO ATTEND UPCOMING WILDLIFE COMMISSION MEETINGS AND TO REPRESENT THE FINDINGS OF THE DOUGLAS COUNTY WILDLIFE ADVISORY BOARD. ONE MEMBER WILL BE DESIGNATED AS A SPOKESMAN FOR THE DOUGLAS COUNTY ADVISORY BOARD.
- 8. FOR POSSIBLE ACTION. DISCUSSION TO SCHEDULE THE NEXT WILDLIFE ADVISORY BOARD MEETING. The next Commission meeting is scheduled for May 12 and 13, 2017, in Reno and the Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed. The next Douglas County Advisory Board to Manage Wildlife meeting is tentatively scheduled for Tuesday, May 9, 2017.

9. FUTURE AGENDA ITEMS. This is an opportunity for Board members to request that items be placed on future agendas. There will be no deliberation or action taken other than to request the Chair to place the item on an agenda.

CLOSING PUBLIC COMMENT.

ADJOURNMENT

NOTICES: The Douglas County Advisory Board to Manage Wildlife is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements are necessary, please contact Craig Burnside, Chairman, at 775-901-2882, or, in writing, at 1388 Saratoga Street, Minden, Nevada 89423, as soon as possible.

In accordance with Nevada Revised Statutes 241, this agenda closes three days prior to the meeting day and has been posted before 9:00 a.m. on Tuesday, March 14, 2017 at the following locations: Douglas County Community & Senior Center; Douglas County Historic Courthouse; USPS Gardnerville Post Office; USPS Minden Post Office Main Office; Nevada Public Notice Website; and Douglas County Nevada website.

Copies of supporting material can be found at: www.ndow.org/Public_Meetings/Commission/Agenda/. Copies of supporting material can be requested in person from Lorraine Kabat by calling 775-782-0029.

On some occasions, a quorum of this Advisory Board may be attendance at the Nevada Wildlife Commissioners meetings. No action will be taken by the Douglas County Advisory Board to Manage Wildlife on those occasions other than to have a spokesperson inform the Nevada Board of Wildlife Commissioners of the recommendations that this Advisory Board has duly acted upon at previous meetings.